why participating organization(s) are unlikely to carry out activities without Federal financial assistance; and qualifications of applicant(s) (as attachment).

Signed at Washington, DC on March 17, 1997.

#### August Schumacher, Jr.,

Administrator, Foreign Agricultural Service. [FR Doc. 97–7404 Filed 3–24–97; 8:45 am] BILLING CODE 3410–10–M

#### **Forest Service**

# Eastern Washington Cascades Province Advisory Committee Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Province Advisory Committee will meet on April 10, 1997, in the Wenatchee National Forest Supervisor's office large conference room, 215 Melody Land, Wenatchee, Washington. The meeting will begin at 9:00 a.m. and continue until 3:00 p.m. Agenda items to be covered will include agency updates and developing advice on riparian zone management and grazing management under the Northwest Forest Plan. All Eastern Washington Cascades Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

# FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington, 98801, 509–662–4335.

Dated: March 6, 1997.

# Paul Hart,

Acting Forest Supervisor, Wenatchee National Forest.

[FR Doc. 97–7399 Filed 3–24–97; 8:45 am] BILLING CODE 3410–11–M

## Natural Resources Conservation Service

# **Dunloup Creek Watershed, West Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to reauthorize federal funding.

SUMMARY: Pursuant to Watershed protection and Flood Prevention Act, Pub. L. 83–566, and the Soil Conservation Guidelines (7 CFR part 622); U.S. Department of Agriculture gives notice of intent to reauthorize

Federal funding for the Dunloup Creek Watershed Project, Fayette and Raleigh Counties, West Virginia. Upon reauthorization, NRCS will initiate planning assistance under the small watershed program. A period of 60 days from the publication date of this notice in the **Federal Register** is provided for those who wish to comment on this action.

# FOR COMMENTS OR FURTHER INFORMATION CONTACT: Roger Lee Bensey, State Conservationist, Natural Resources Conservation Service 75 High Street, Room 301, Morgantown, West Virginia, 26505, telephone: 304 291–4153; Fax: 304 291–5628.

Dated: March 17, 1997.

#### Roger L. Bensey,

State Conservationist.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

[FR Doc. 97–7381 Filed 3–24–97; 8:45 am] BILLING CODE 3410–16–M

# **Rural Housing Service**

# Notice of Recipients of Fiscal Year 1996 Section 515 Loan Funds

**AGENCY:** Rural Housing Service, USDA. **ACTION:** Notice.

SUMMARY: The Rural Housing Service (RHS) has compiled a list of all recipients of fiscal year (FY) 1996 loan funds under Section 515 of the Housing Act of 1949 (Section 515). The intended effect of this action is to inform the public of recipients of FY 1996 Section 515 funds.

# FOR FURTHER INFORMATION CONTACT:

Cynthia L. Reese-Foxworth, Senior Loan Specialist, Rural Rental Housing Branch, Multi-Family Housing Processing Division, Rural Housing Service, USDA, Stop 0781, Washington, D.C., 20250, telephone (202) 720–1604 (this is not a toll free number).

#### SUPPLEMENTARY INFORMATION:

# **Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.415, Rural Rental Housing Loans.

# **Discussion of Notice**

The information available is a 53-page compilation of borrower names, names of the general partners, project name and location, number of units

developed, and RHS loan amount. This information is available to all interested parties and can be obtained by writing RHS at the following address: USDA, RHS, Multi-Family Housing Processing Division, Stop 0781, Washington, D.C., 20250. The request must be accompanied by a self-addressed, self-stamped envelope. Envelopes must be a minimum of 11"×9" in size, and bear first class postage of \$1.25. Requests without the required return envelope and postage will not be acknowledged or responded to.

Dated: March 11, 1997.

#### Jan E. Shadburn,

Acting Administrator, Rural Housing Service. [FR Doc. 97–7403 Filed 3–24–97; 8:45 am] BILLING CODE 3410–XV–U

#### **DEPARTMENT OF COMMERCE**

#### **Bureau of Export Administration**

# Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Information Systems Technical Advisory Committee will be held April 15 & 16, Room 1617M–2, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, N.W., Washington, D.C. This Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to information systems equipment and technology.

# April 15

Closed Session 9:00 a.m.-5:00 p.m.

1. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

# April 16

General Session 9:00 a.m.-12:00p.m.

- 2. Opening remarks by the Chairman.
- 3. Update on implementation of the Wassenaar Arrangement.
- 4. Presentation on Hewlett-Packard Company key-recovery products for the International Cryptographic Framework.
- 5. Comments or presentations by the public.

Closed Session 1:00 p.m.-4:00 p.m.

6. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

The General Session of the meeting is open to the public and a limited number